AGENDA

Adams County Fire Protection District No. 5

220 S Broadway Othello, WA 99344

| Meeting D | escription: Re | egular Boar | d of Com | missioners | | | Otricio, i | WA 33344 |
|--|--------------------|---|-------------|----------------------|---|----------------|--------------------|-----------|
| | - | | | Draft | | | | |
| Date: | Jan. 9, 2024 | | Time: | 7:00 p.m. | Location: | 220 S Br | oadway | |
| Scheduled Time Attendance | | | | | | | | |
| Start | Stop | | Commiss | sioner Anderson | Chairman Smi | ith | Commission | ner Weise |
| 7:00 PM | | | Chief Lel | backen | Asst. Chief Sa | Isbury | Secretary G | omez |
| 7.001101 | | | | | <u></u> | | | |
| Guests Attending: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | X | | | | | |
| Public Comments: | | | | | | | | |
| | | | | | | | | |
| | L | *************************************** | | | *************************************** | | | |
| Items to be Discussed: | | | | | | | | |
| | Voucher Approv | vals | | | | | | |
| _ | | | | | | | | |
| | L | | | | | | | |
| | | The follo | owina items | will be enacted by o | one motion. If sena | rate discussio | on is desired, tha | at item |
| The following items will be enacted by one motion. If separate discussion is desired, that item Consent Agenda may be placed on the regular agenda, with concurrence of the Board | | | | | | | | |
| Minutes / Correspondence / Agenda | | | | | | | | |
| | Payroll / Persor | | oproval | | | | | |
| | Chief's Report | | | | | árena e | | |
| | Apparatus Rep | ort | | | | | | |
| | Alarms | | | | | | | |
| Unfinished Business | | | | | | | | |
| | 1 | | | | | 9 | | |
| 55 | 2 | | | | | | | |
| | 3 | | | | | | | |
| 9 | 4 | | | | | | | |
| | 5 | | | | | | | |
| | 6 | | | | | | | |
| New Busin | | | | 444.444 | | | | |
| | 1 Election of Cha | | Vice-Cha | irman of Board o | of Commissione | ers policy 1 | .2.5 | |
| | 2 District/City MC | DU | | | | | | |
| | 3 Misc. | | | | | | | |
| | 4 | | | | | | | |
| | 5 | | | | | | | |
| Tabled Matters: | | | | | | | | |
| | 1 | | | | | | | |
| | 2 | | - | | | | | |
| | L. | | | | | | | |