AGENDA

Adams County Fire Protection District No. 5

220 S Broadway Othello, WA 99344

| Meeting D | escription: | SPECIAL BO | oard of Cor | mmissioners | | | , | ********** |
|------------------|----------------|--|--|---|--------------------|---------------|-----------------|------------|
| | | | | DRAFT | | | | |
| Date: | Oct 4 2023 | | Time: | 7:00 p.m. | Location: | 220 S B | roadway | |
| Schedi | ıled Time | | | | Attenda | nce | | |
| Start | Stop | 7 | Commiss | ioner Anderson | | | | oner Weise |
| 4:00 DN4 | | | | Chief Lebacken | | alsbury | Secretary Gomez | |
| 4:00 PM | | | | | | | Cooletary Comez | |
| Guests At | tendina: | | | | | | • | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | • | | |
| | | | | A-1900a | | | | |
| Public Comments: | | | | | | | | |
| | | | | | | | | |
| | | | ************************************** | | | | | |
| ltems to b | e Discussed | l: | | **** | | | | |
| | | | | | | | | |
| - | | | | | | | | |
| | L | | Maria Article | | | | | |
| | | The fell | ouina itomo u | will be specified by | | | | No. |
| Consent A | genda | | | vill be enacted by or on the regular agenc | | | | at item |
| | Ĭ | | y to placed o | tilo rogalar agone | ia, war concurrent | se of the boa | IG | |
| | | | ··· | | | | | |
| | | 10. | | | | | | |
| | | | 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | |
| | L | | | | H | | | |
| Unfinished | Rusiness | | | | | | | |
| | Consideration | n of consulting | n firms | | | | | |
| | ESCI 4:00 pr | | y III 1113. | ****** | | | | |
| | Bakertilly 5:3 | | <u> </u> | | | | | |
| 4 | | <u> </u> | | | | *** | | |
| 5 | | | | | | | | |
| 6 | | | | *** *** *** ************************** | | | | |
| New Busine | ess: | 717 - No. 100 - 10 | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | - | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Tabled Ma | ttere: | | | | | | la Haran | |
| 10.0 | | | | | | · | | |
| 1 | | | | *************************************** | | | | |
| 2 | L | | | | | | | |